

# 48th Annual Cornhusker Trapshoot

High School and Junior High School

# Draft



**NEBRASKA**  
- GAME  PARKS -

May 4 - 6, 2017  
Doniphan, Nebraska



Nebraska  
Trapshooting  
Association

*All high school, junior high and 6th grade students nationwide are invited!*

# CORNHUSKER TRAPSHOOT CUP WINNER

2016



**Billy Miller**  
Blair  
143 x 150

# 48TH ANNUAL

Cornhusker High School and Junior High School Trapshoot

**May 4 - 6, 2017**  
**Doniphan, Nebraska**

**Hosted by  
the Nebraska Game and Parks  
Commission and the Nebraska  
Trapshooting Association**

**All high school, junior high and  
sixth grade students nationwide are invited.**



**Reminder:** Practice traps will not be available on  
Friday and Saturday for this shoot.

## CORNHUSKER SHOOT DIRECTOR'S MESSAGE



Terry Brentzel



Cup Winner, Billy Miller and Terry Brentzel



Dan Zuehlke and Terry Brentzel having fun

Greetings, shooters and fans!

Welcome to the 48th Annual Cornhusker Trapshoot, the largest shoot of its kind in the nation.

This is the time of year when the town of Doniphan (population 850) swells to approximately 10,000 people as some 2,500 shooters vie for bragging rights, medals and trophies. Joining them at the Nebraska Trapshooting Association's (NTA) home grounds are thousands of coaches, family members and friends. This makes for one of the great youth shooting sports events in the nation.

The participants at this event are some of the finest young people in Nebraska and surrounding states. Their safety record is exemplary and the sportsmanship they exhibit is to be commended and admired by all.

Beyond the competition on the traps, the success of the event and of youth shooting sports is reflected in the shooters' participation in conservation through hunting, fishing and fur harvesting. These young people are the future of Nebraska's outdoor heritage, tomorrow's stewards of our natural world.

These young shooters have taken the first step by successfully completing a hunter education course, which is required to participate in the trapshoot. With the knowledge of firearm safety and the ethical and responsible use of firearms as hunters, many of these youth have gone a step further by becoming permit holders. Permit sales help fund fish and wildlife conservation in Nebraska.

So, as the trapshoot enters another year, the status of conservation is on solid footing. As always, many thanks to the NTA and all the donors and volunteers who help make this wonderful event a reality each year.

It is important to be aware of a major change this year that will impact people arriving at the shoot. The field east of the grounds, on the other side of Nine Bridge Road, NO LONGER is available for parking. Fans and parents of shooters will have to find alternative parking within Doniphan.

Good luck to everyone. Shoot straight and have fun!

A handwritten signature of Terry Brentzel with the number #755 next to it.

Terry Brentzel





**Parking on trap grounds allowed in designated areas**

**Overflow Parking Key:**

- 1. No parking along Nine Bridge Road
- 2. No parking on North side of W. Walt Avenue
- 3. Parking on City of Doniphan property

## CORNHUSKER DONORS AND SPONSORS

Thanks to all of our generous donors and sponsors, the Nebraska Game and Parks Commission and the Nebraska Trapshooting Association have been able to provide the quality tournament the Cornhusker has become. Please take a moment of your time to write a brief note of thanks for their support. Go online to the donors websites, Facebook and sign our sponsor banner.

If you would like to donate for the 2017 Cornhusker State Trapshoot, please contact Janet Mueller at 308-865-5310, [janet.mueller@nebraska.gov](mailto:janet.mueller@nebraska.gov), Todd Walter at 402-560-2320, [twalter6@aol.com](mailto:twalter6@aol.com) or Rick Marshall at 702-499-6210, [lbrick74@hotmail.com](mailto:lbrick74@hotmail.com).

### **Adams County Bank**

PO Box 149  
Kenesaw, NE 68956

### **Adams County Convention & Visitor's Bureau**

100 N Short Dr.  
Hastings, NE 68901

### **Advanced Radiology of Grand Island PC**

730 N Diers Avenue  
Grand Island, NE 68803

### **Agricultural Services, Inc.**

2777 N Broadwell Ave  
P.O. Box 1428  
Grand Island, NE 68802

### **Amateur Trapshooting Association Hall of Fame**

601 W. National Rd.  
Vandalia, Ohio 45377  
[staff@traphof.org](mailto:staff@traphof.org)

### **Anderson Auto Group**

2500 Wildcat Drive  
Lincoln, NE 68521

### **Associated Staffing**

PO Box 2431  
Grand Island, NE 68802

### **Aurora Cooperative**

PO Box 209  
Aurora, NE 68818

### **B&B Carpet, Inc.**

101 W. Plum St. / P.O. Box 6  
Doniphan, NE 68832

### **Bank of Doniphan**

PO Box 270  
Doniphan, NE 68832

### **Butler Orthodontics**

530 N Diers Avenue  
Grand Island, NE 68803

### **Central Nebraska Equipment**

2107 N Lincoln Ave  
Hastings, NE 68901

### **Cooperative Producers Inc. ( CPI )**

P.O. Box 1008  
Hastings, NE 68902

### **Copycat Printing and Signs**

365 North Broadwell Avenue  
Grand Island, NE 68803

### **Countryman Associates, P.C.**

PO Box 2026  
Hastings, NE 68902

### **Dan and Patty Kreitman - Danter Dental Lab Inc**

125 South 9th Street  
Lincoln, NE 68508

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2603 O'Flannigan  
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3414 Old Dominion Rd.  
Lincoln, NE 68516

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104 3rd Ave  
Grand Island, NE 68845

### **Farm Credit Services of America**

3333 W Faidley Avenue  
Grand Island, NE 68803

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PO Box 55  
Hastings, NE 68902

**Flowserve Pump Division**

1341 West 2nd Street  
Hastings, NE 68901

**Foote Equipment Company**

3203 Osborne Drive West  
Hastings, NE 68901

**Industrial Services, Inc.**

6201 North 70th  
Lincoln, NE 68507

**Jim Bradford, Jr, Chairman Trustees  
Trapshooting Hall of Fame**

601 W. National Rd.  
Vandalia, OH 45377

**Kramer's Auto Parts & Iron Co Inc.**

3405 N US Highway 281  
Grand Island, NE 68803

**Lincoln Trap & Skeet Gun Club**

4855 N 48th St  
Lincoln, NE 68504

**Mid-America Pump & Supply Inc.**

PO Box 1287  
Hastings, NE 68902-1287

**Mid Plains Construction Co.**

1319 W. North Front Street  
Grand Island, NE 68801

**Nebraska Game and Parks Foundation**

**Lynn Hartog**

P.O. Box 36  
Waverly, NE 68462

**Nebraska Conservation Officers Association**

**Pat George, President**

409 South Smith Ave.  
Kenesaw, NE 68956  
pat.george@nebraska.gov

**Pat Sullivan**

P.O. Box 95023  
Lincoln, NE 68509

**Phyllis A. Jirka**

6514 S. 45th St.  
Omaha, NE 68117

**Richard Marshall Jr. - Shooting Clinics**

702-499-6210

**Sheila J. Adler Appraisals**

PO Box 1383  
Grand Island, NE 68802-1383

**Ted Melonis - Ted's Trophies**

3403 S. 72nd Ave.  
Omaha, NE 68124

**Todd Walter - Sales and Service Inc.**

402-423-1695

**Werner Construction, Inc.**

P.O. Box 1087  
Hastings, NE 68902

**Zanadu, Inc. - Arbys**

806 South Clark  
Grand Island, NE 68801

A special thanks to Jerry Kane and Julie Geiser for all the photographs!

**ALL SHOOTERS**

Shell pouches  
required to  
retrieve empties



# Update logos

## CORNHUSKER DONORS AND SPONSORS

continued from page 7



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## This Year's Program

May 4 - 6, 2017 are the dates for the 48th Annual Cornhusker High School and Junior High School Trapshoot at the home grounds of the Nebraska Trapshooting Association in Doniphan, NE. High school events (grades 9-12) will be held on Friday and Saturday, with junior high events (grades 6-8) held on Thursday.

High school competition will feature 75, 16-yard targets on Friday and 75 handicap targets on Saturday, **starting at 8:00 am sharp**. Handicap yardage will be determined by dividing the 16-yard score by 3 and rounding up any fractions. Minimum yardage will be the 18-yard line.

The **junior high program** consists of 100, 16-yard targets shot on Thursday, **starting promptly at 8 a.m.** Two practice traps will be available Thursday only.

### 4-H Division

Effective 2015, the following 4-H TEAM registration documents will be required to be submitted to the Nebraska Game and Parks Commission, C/O Patti Lacquement by mail, 5120 NW 7th St., Lincoln, NE 68521; or email [patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com); or fax 866-225-3045. Coaches from states other than Nebraska should coordinate with Patti regarding required 4-H registration documents.

**If you sent charter in 2016, you are not required to do so in 2017 unless there are any changes.**

1. 4-H Club Charter Certificate. If an established club's Charter Certificate has been misplaced Nebraska Game and Parks Commission will accept a signed letter from your counties UNL Extension Office, on their letter head, verifying your club's status is in good standing.
2. 2017 4-H Club Member Roster. Printout must include ID#, first and last name, club/organization name, and enrolled project listing. The project list must show the youth are enrolled in the 4-H Shotgun Project.
3. 2017 4-H Club Leaders Roster. Printout must include ID#, first and last name, and club/ organization name. 4-H Shotgun leaders must be an active instructor and hold 4-h certification in the shotgun discipline.

Club leaders should contact their County Extension Office for this information.

Remember, to compete for a 4-H Team Trophy at the Cornhusker State Trapshoot, your team must be an organized and chartered 4-H Club. All 4-H team shooters must be a member of a 4-H Club and be enrolled in the Shotgun Shooting Sports Project.

## Award Priorities

To provide awards to the greatest number of shooters, a priority schedule has been devised similar to the procedure used at the Nebraska State Registered Trapshoot. **Juniors and Seniors may only win one individual and one team award for each event, not including Special Awards and Prizes listed on pages 11 and 12.**

### • High School Award Priorities

Teams receiving a top 16-yard team award (six places) are not eligible for ladies 16-yard team awards.

Teams receiving a top handicap team award (six places) are not eligible for ladies handicap team awards.

Teams receiving a top overall team award (six places) are not eligible for ladies overall team awards.

Note: Teams may only claim one trophy or medal per team event. For example, if a team score was high enough to either place 4th, 5th, or 6th in the 16-yard competition or the top three in the ladies 16-yard competition, that team would have to choose which award they wanted to receive.

Individuals winning a top three trophy in the 16-yard event are not eligible for a top three ladies trophy in the 16-yard event.

Individuals winning a top three trophy in the handicap event are not eligible for a top three ladies trophy in the handicap event or any of the yardage awards.

Individuals winning a top three overall trophy are not eligible for a top three ladies overall trophy.

### • Junior High Award Priorities

Individuals winning a top three trophy are not eligible for a top three ladies trophy.

Teams receiving a top overall team award (six places) are not eligible for ladies or overall team awards.

## Awards

More than 100 awards and prizes plus 292 medals will be presented over three days. All trophies and medals are custom-made by Ted's Trophies, 3403 S. 72nd Ave., Omaha, NE.

### Shoot-off

Jr. & Sr. All Individual Awards: First place, individual shoot-off, targets determined by Shoot Director. Second place and below, long run from front by sub-event starting with sub-event number 1. Jr. & Sr. Team Awards 16-yard and HDC: First place, team shoot-off, 2 per post. second place and below, total team score by sub-event (25 targets) starting with sub-event number 1.

HOA: First place, team shoot-off, 2 per post, at both 16 yards

and HDC yards; 2nd place and below, total team score by sub-events (adding team 16-yard and HDC scores) starting with sub-events number 1.

All individual and team shoot off's with more than two tied in the 1st place shoot off group will continue with the shoot off until the first three places in that group are determined. Example: Five seniors break 75 during the Friday 16 yard event, which awards the top twenty individuals. The five seniors tied for 1st place will continue to shoot off until the first three places are determined. If there are still ties after the first three places are determined, then ties for 4th place and beyond will revert to long run by event from front.

#### • Junior High - Thursday, May 4

- Top Twenty Individuals: three trophies, seventeen medals
- Top Six Individual Ladies: three trophies, three medals
- Top Three 4-H Teams: three trophies, member medals
- Top Three Ladies Teams: three trophies, member medals
- Top Three Junior High Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Ducks Unlimited Top Three Greenwing middle 50

#### • High School 16-yard - Friday, May 5

- Top Twenty Individuals: Three trophies, seventeen medals
- Top Six Individual Ladies: Three trophies, three medals
- Top Three 4-H Teams: Three trophies, member medals
- Top Three Lady Teams: Three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Ducks Unlimited Top Three Greenwing
- Jim Carlisle Memorial Second Generation Individual: traveling trophy
- NRA All Scholastic Team: five awards

#### • High School Handicap - Saturday, May 6

- Top Three Individual Ladies: three trophies
- Top Three Individuals: three trophies
- Top Three 4-H Teams: three trophies, member medals
- Top Three Lady High School Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)

#### • High School Yardage Winners Saturday - May 6

- Top Ten 18-19 yard individuals: three trophies, seven medals
- Top Ten 20-21 yard individuals: three trophies, seven medals
- Top Eight 22-23 yard individuals: three trophies, five medals
- Top Eight 24-25 yard individuals: three trophies, five medals

#### • High School Overall - Saturday, May 6

##### Individual:

- First Place Individual: Cornhusker Cup, Hornady Loader, case of wads and ammo
- Second and Third Individual: two trophies
- Fourth through Tenth Individual: medals
- Top Three Lady Individuals: three trophies

##### Team:

- Top Three 4-H Teams: three trophies, member medals
- Top Three Ladies Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)

### Special Awards & Prizes

**The Nebraska Game and Parks Commission** will again award its annual Cornhusker Cup to the top high school competitor on the 150 targets.

**The Nebraska Trapshooting Association** sponsors the top team award for the overall high school team.

**The Nebraska Conservation Officers Association** will present the Larry Elston Award to the top high school 16-yard team.

**Ducks Unlimited** will present a decorative trophy decoy, prints and other prizes to the top three Greenwing competitors, Thursday and Friday. Greenwing memberships will be available at the shoot. Proof of membership must be presented prior to competition to be eligible for these awards. Post your own scores at the office.

**The Jim Carlisle Heritage Trophy** will be awarded to the high school winner of the 75, 16-yard program if that shooter had a parent or grandparent who shot in a previous Cornhusker Trapshoot. Post your own scores at the office, if you qualify. **Ties will shoot-off unless all parties in the shoot-off agree to coin-flip.**

**Americase** has donated 2 airline approved gun cases to be won as raffle items. There will be a ticket for each registered competitor in a shooters bag to be dropped into designated buckets. Shooters will have to determine which case they would be interested in winning by putting the ticket into that corresponding bucket. For those shooting Over and Under Shotguns, the ticket would have to be submitted into the Over and Under case bucket. Those shooting Semi Auto or Pump shotguns, the ticket would be placed into the Semi Auto or Pump case bucket.

Ammunition will be provided to individual and team winners in designated categories at the awards ceremonies.

All shoot participants are eligible for random drawings throughout the shoot through various sponsor donations. You are automatically entered by your registration. You must be present to win!

There will be a shoot off again this year for both the Junior High and High School shooters for guns and prizes. The "Lucky Day Number Draw" will be on Thursday for the Junior High Shooters and Friday for the Senior High Shooters. For this event we will be shooting 16 yd targets to start and will move back in yardage as needed.

Sometime on Thursday and Friday there will be a random number picked and posted in the club house and certain areas of the NTA grounds (we will try and get them to all the sponsors on the grounds as well). That number will represent the last number of your score for the day. Everyone that shoots and has a score that ends in the number drawn, will be eligible to shoot off for several firearms and other random prizes donated by the manufacturer's listed on page 8.

## **NRA All-Scholastic Cornhusker Team Scholarship**

The Gene Ripa Family of Lincoln recognized long ago that education is the foundation upon which all high school competition is based. After lengthy involvement with the high school shooting sports, the Ripa Family established the Cornhusker All-Scholastic Shooting Team in 1993 to honor senior-level shooters who have excelled in the classroom.

The National Rifle Association has adopted this award and is providing a scholarship to each recipient.

Selection is based on unweighted 4.0 scaled cumulative grade points attained throughout the student's high school career. To qualify for consideration, an administrator from the student's school must submit a letter on school letterhead verifying the student's cumulative grade point.

Letters should be mailed to Gene Ripa, 3414 Old Dominion Rd., Lincoln, NE 68516 by April 15.

Any questions regarding the NRA scholarship, contact Victoria Croft 703-267-1473.

## **Cole Anderson Memorial Shooting Sports Scholarship**

Scholarship eligibility is for Nebraska high school seniors currently enrolled and participating in a recognized shooting sport and planning to enroll in any post-secondary educational institution. Three undergraduate scholarship awards of \$1,000 each are available, for one year, to those seniors who have demonstrated high character in their life and have promoted such character in all aspects of their life.

The full application, eligibility requirements, submission date and address for this scholarship is available on the Cornhusker website under the Shoot Information TAB at: <http://www.cornhusker-trap.com/shoot-information.html> For questions regarding this scholarship: 402-817-7201.

## **ATA Hall of Fame Grant**

The ATA Hall of Fame annually awards a sizeable grant to the Cornhusker Trapshoot fund in the name of youth shooting sports.

## **Notification of Scoreboard**

It is your responsibility to notify the scorekeepers in the office, if you are eligible for special awards including lady, DU, second generation shooter, etc. Notification must be made before figuring the scores, and shooters should check the scoreboard to see that they are properly marked.

## **Rules**

ATA rules will govern this tournament where applicable. NTA directors and Game and Parks Shoot director have the final word in all reviews or discrepancies.

Please check scores after each 25 round. All corrections must be made before score sheets leave the scorer's bench.

The referee/scorer shall keep an accurate record of each score of each contestant. If he/she rules "dead" or "lost", the referee/scorer shall properly mark / or X for "Dead" and O for "Lost" on the score sheet. Any target scored other than clearly with /, X or O, or which appears to be scored, with both X and O, shall be "lost" unless the word "Dead" is clearly printed beside it. The scores of the competition shall be official and govern all awards and records of the competition.

## Scoring & Junior Safety Requirements

Coaches must provide all full teams and each squad of three (3) or more shooters with a qualified score keeper for both Junior and Senior teams.

Coaches must also provide all full JUNIOR teams and each squad of three (3) or more junior shooters with a qualified safety assistant to ensure junior shooters maintain strict safety procedures. Safety assistant will be stationed by the scorer stand and will immediately halt shooting if a shooting safety violation is observed or perceived. Except when in the act of calling for and shooting a target, all other shooters guns should have the magazine open and barrel pointed down range. If a failure to fire occurs the safety assistant will immediately ensure that the shooter and his weapon remain faced down range until the situation is resolved.

## Squad Shooting Time Limits

In view of the continuing growth and time requirements of the shoot, The Junior Division will be limited to 55 minutes, per squad. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 75 targets. If the 55 minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

The Senior Division will be limited to 45 minutes, per squad, for both the Single and Handicap events. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 50 targets. If the 45 minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

## Lost Target and Failure to Fire

Reference ATA Rules, Section VII Official Scoring, Paragraph C. and D.

(VII,C,2.) "The scorer shall rule, 'LOST': when a whole target appears promptly after a contestant's recognizable command and is within the legal limits of flight and the contestant voluntarily does not fire."

(This rule means that if you call for and get a legal target and you just voluntarily don't shoot then the target is LOST.)"

(VII,D,1.) "A contestant shall be allowed two 2 failures to fire in singles and handicap events, for any reason other than stated in Paragraph C.,2. above, during each sub-event.

When the first or second allowable Failure to Fire in any sub-event occurs, the contestant shall be allowed to call for and fire at another target and the result of the shot will be scored."

(This rule means that if you call for and get a legal target and are involuntarily unable to shoot for any reason, [such as unloaded weapon, safety is on, gun malfunction, etc.] then the failure to fire rule applies.)

(VII, D.4.) "Whenever an allowable Failure to Fire occurs, the scorer shall mark a large legible F1 on the score sheet in the space where that target is scored along with the score for that target. After F1 and F2 is in the place where individual targets are scored, any subsequent Failure to Fire in the same sub-event and for any reason, when a target is called and the whole target appears promptly and within legal limits of flight, shall be ruled 'LOST' and scored accordingly."

A sub-event at the Cornhusker shoot is each 25 targets in singles and handicap events.

## School Entry Requirements

All entrants must be academically eligible and full-time students or mid-term graduates, who have successfully completed a Nebraska recognized hunter education course. Individual and team entries are welcome. All team members are automatically eligible for individual awards. Each team must have five shooters, all from the same school. Because some Nebraska schools include K-6 grades, and some junior high schools do not include grade 6, a junior high squad will be classified as a team if all grade 7 and 8 shooters are from the same school regardless if grade 6 shooters on that squad are from other schools. Schools may enter both teams and extra individuals. Teams must be officially designated by the deadline.

## School and 4-H Entry Fees & Deadline

Entry fees are \$30 per high school shooter and \$20 for junior high school contestants. Advance registration and payment is required, with an entry deadline of April 26, 2017.

**There will be no refunds of entry fees after the deadline date.**

Make your check payable to:

Nebraska Game and Parks Foundation

Mail or fax to:

Patti Lacquement

5120 NW 7th St.

Lincoln, NE 68521

home: 402-435-8750, Fax: 866-225-3045,

Email registration to: patti.dennis.2700@gmail.com

Entry fees may raise in 2018 due to the increase of target prices.

## Door Prizes

All participants are eligible for door prize drawings; Winners will be posted, and prizes may be picked up at the office. Winners are determined by drawing a squad number and a post number from high school or junior high school events.

## Commemorative Pins

All registered participants will receive a commemorative 48th Cornhusker Trapshoot vest pin. State pins will be picked up by the coaches upon check-in at registration.

Additional pins and select past pins may be available for \$5 each.

## Food and Drink

Meals are available throughout the tournament, as are soft drinks, coffee and hot chocolate. Drinking of alcoholic beverages by minors or adults during the competition or the award ceremony is strictly prohibited. Use of tobacco by anyone under age 18 is against Nebraska law.

## Correspondence

Please direct all correspondence, except registrations, to:

Terry Brentzel, Trapshoot Director  
Email, preferred method: [terry.brentzel@nebraska.gov](mailto:terry.brentzel@nebraska.gov)  
Nebraska Game and Parks Commission  
PO Box 131  
Oshkosh, NE 69154  
308-458-7650

## Emergency Address

The NTA office address:  
502 North 1st Street  
Doniphan, NE 68832

## Nebraska Conservation Officers

The Nebraska Conservation Officers Association annually presents an impressive trophy to the winning 16-yard high school team. Conservation officers have long supported youth shooting activities, and they observe firsthand the ethical influence that hunter education and programs like this are having on young participants.

Each year, officers from across the state volunteer to assist at the Cornhusker Trapshoot. Conservation officers have helped make the shoot run smoothly, safely and in a sporting manner for four decades.

## Look at Shoot History

Dave Wells, of Norfolk, founded the Nationwide Championship Cornhusker Trapshoot in 1970, as a dual meet between Northeastern College and Chadron State College. The high school division was added in 1972.

Attendance continued to climb, and the shoot expanded to two days in 1975. That year, the Nebraska Game and Parks Commission became a sponsor of the event, with Wells as shoot director, and the annual Cornhusker Cup was initiated.

By 1976, the shoot had become nationwide in scope and moved to Doniphan. The program was expanded to three days in 1977, and the junior high division was added in 1978. Some 671 shooters competed in the 10th Anniversary Cornhusker in 1979.

In 1987, Wells announced his retirement as director. The Game and Parks Commission assumed control of the event, naming Rocky Hoffmann as shoot director. Hoffmann was involved with the event for 35 years, beginning in 1974 until his retirement in 2010.

Terry Brentzel came on board in 2010 as the assistant director. He continues to be the director of the shoot, carrying on a great tradition.

Dave's 18 years of dedication to the tournament made its mark on the future of trapshooting, and the NGPC continues the tradition on which the Cornhusker was established. Record attendance has occurred for the past ten years.

## Golf Carts, Bikes, ATVs, etc.

Due to the increased number of shooters and their families, safety concerns/liability issues, and overall increasing pedestrian traffic, during the Cornhusker School Shoot, the Nebraska Trapshooting Association in coordination with the Nebraska Game and Parks Commission have determined that: **All motorized golf carts, bikes, all-terrain vehicles, etc. will NOT BE ALLOWED TO OPERATE, in any capacity, on the NTA shooting facility during the entire week of the Cornhusker School Shoot. This rule does not apply to motorized wheel chair transportation and vehicles used by NTA and Game and Parks shoot management. Please leave these vehicles at home.**

Private vehicles may not park in signed, individually dedicated parking areas. This includes shoot management parking spaces directly behind (south) of the clubhouse marked for DIRECTORS or in any VENDOR operating area.

# TRAP TIMES

## JUNIOR HIGH SCHOOL ONLY

### Where and When to Shoot

Traps	Bank 11		Bank 10		Bank 9		Bank 8		Bank 7		Bank 6		Bank 5		Bank 4		Bank 3		Bank 2		Bank 1		Thursday Jr. High Times
	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	
	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	
	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	
	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	
	110	109	108	107	106	105	104	103	102	101	100	99	98	97	96	95	94	93	92	91	90	89	
	132	131	130	129	128	127	126	125	124	123	122	121	120	119	118	117	116	115	114	113	112	111	
	154	153	152	151	150	149	148	147	146	145	144	143	142	141	140	139	138	137	136	135	134	133	
	176	175	174	173	172	171	170	169	168	167	166	165	164	163	162	161	160	159	158	157	156	155	
	198	197	196	195	194	193	192	191	190	189	188	187	186	185	184	183	182	181	180	179	178	177	
	220	219	218	217	216	215	214	213	212	211	210	209	208	207	206	205	204	203	202	201	200	199	
	242	241	240	239	238	237	236	235	234	233	232	231	230	229	228	227	226	225	224	223	222	221	
	264	263	262	261	260	259	258	257	256	255	254	253	252	251	250	249	248	247	246	245	244	243	
	286	285	284	283	282	281	280	279	278	277	276	275	274	273	272	271	270	269	268	267	266	265	
	308	307	306	305	304	303	302	301	300	299	298	297	296	295	294	293	292	291	290	289	288	287	

### Squads

This year, we will start all 22 traps at once with squads 1 through 22 on traps 1 through 22. Each squad will shoot all 100 targets on their starting trap (four rounds of 25). Each shooter MUST carry all 100 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled.

The schedule is only a guide. Last year, squads ran more than 1 hour ahead of schedule. You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.

Coaches please read the [Junior Safety Assistant requirement found on top of page 13](#).



## NEBRASKA HIGH SCHOOL FISHING TOURNAMENTS

Merritt Reservoir • BASS Tournament – July 21, 2017 • TBF Tournament – July 22, 2017

[OutdoorNebraska.org/FishingTournaments](http://OutdoorNebraska.org/FishingTournaments)

# Note Trap Locations

## SENIOR HIGH SCHOOL ONLY

### Where and When to Shoot

Banks	Bank 11	Bank 10	Bank 9	Bank 8	Bank 7	Bank 6	Bank 5	Bank 4	Bank 3	Bank 2	Bank 1	Practice	Friday & Saturday High School Times
Traps	22 21	20 19	18 17	16 15	14 13	12 11	10 9	8 7	6 5	4 3	2 1	B A	
	24 23	22 21	20 19	18 17	16 15	14 13	12 11	10 9	8 7	6 5	4 3	2 1	8:00 - 8:45
	48 47	46 45	44 43	42 41	40 39	38 37	36 35	34 33	32 31	30 29	28 27	26 25	8:45 - 9:30
	72 71	70 69	68 67	66 65	64 63	62 61	60 59	58 57	56 55	54 53	52 51	50 49	9:30 - 10:15
	96 95	94 93	92 91	90 89	88 87	86 85	84 83	82 81	80 79	78 77	76 75	74 73	10:15 - 11:00
	120 119	118 117	116 115	114 113	112 111	110 109	108 107	106 105	104 103	102 101	100 99	98 97	11:00 - 11:45
	144 143	142 141	140 139	138 137	136 135	134 133	132 131	130 129	128 127	126 125	124 123	122 121	11:45 - 12:30
	168 167	166 165	164 163	162 161	160 159	158 157	156 155	154 153	152 151	150 149	148 147	146 145	12:30 - 1:15
	192 191	190 189	188 187	186 185	184 183	182 181	180 179	178 177	176 175	174 173	172 171	170 169	1:15 - 2:00
	216 215	214 213	212 211	210 209	208 207	206 205	204 203	202 201	200 199	198 197	196 195	194 193	2:00 - 2:45
	240 239	238 237	236 235	234 233	232 231	230 229	228 227	226 225	224 223	222 221	220 219	218 217	2:45 - 3:30
	264 263	262 261	260 259	258 257	256 255	254 253	252 251	250 249	248 247	246 245	244 243	242 241	3:30 - 4:15
	288 287	286 285	284 283	282 281	280 279	278 277	276 275	274 273	272 271	270 269	268 267	266 265	4:15 - 5:00
	312 311	310 309	308 307	306 305	304 303	302 301	300 299	298 297	296 295	294 293	292 291	290 289	5:00 - 5:45
	336 335	334 333	332 331	330 329	328 327	326 325	324 323	322 321	320 319	318 317	316 315	314 313	5:45 - 6:30
	360 359	358 357	356 355	354 353	352 351	350 349	348 347	346 345	344 343	342 341	340 339	338 337	6:30 - 7:15

spnds

This year, seniors will start all 24 traps at once with squads 1 through 24 on traps Practice A through 22. Each squad will shoot all 75 targets on their starting trap (three rounds of 25). Each shooter MUST carry all 75 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled.

The schedule is only a guide. Last year, squads ran more than 1 hour ahead of schedule. You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.



# NEBRASKA TRAPSHOOTING ASSOCIATION

## Directors and Staff

### Western Zone

**Toney Krajewski**  
1211 Road EJ North  
Paxton, NE 69155

**Rick Hemminger**  
1348 Dakota  
Alliance, NE 69301

**Stacey Amm**  
1417 Duncan  
Alliance, NE 69301

### Central Zone

**Lorin Downing**  
P.O. Box 1894  
Kearney, NE 68848

**Mike Morgan**  
P. O. Box 314  
Cedar Rapids, NE 68627

**Jim Bradford Jr., *President***  
P.O. Box 277  
Norfolk, NE 68702

### Eastern Zone

**Douglas E. Brown**  
1307 11th St.  
Fairbury, NE 68352

**Stan Wolfe**  
10410 S. 144th St.  
Omaha, NE 68138

**Dennis Grimes, *Vendor Chairman***  
750 W. 8th St.  
Fremont, NE 68025

**Joy Trim, *Secretary-Treasurer/RV Reservations***  
P.O. Box 380  
Lewellen, NE 69147

**Bill Curtis, *CFO***  
7933 Shadow Lake Dr.  
Papillion, NE 68046

**John Burke, *ATA Delegate***  
7308 Thomas Rd.  
Alliance, NE 69301

**Mike Abbott, *NE State AIM Director***  
201 N. 27th St.  
Ashland, NE 68003

**Dennis & Patti Lacquement, *Registration and Scoring***  
5120 NW 7th St.  
Lincoln, NE 68521  
Home: 402-435-8750  
Fax: 866-225-3045  
email: patti.dennis.2700@gmail.com

**Elaine de la Motte, *Coach's Window***

**Jerry Kane, *News Director***  
jerry.kane@nebraska.gov

**Miles Krutz, *Grounds Manager***  
Hastings, NE 68901

**A.L. Pulec, *Trap Mechanic***

**Terry Brentzel, *Shoot Director, Nebraska Game and Parks Commission***  
308-458-7650  
terry.brentzel@nebraska.gov

**Todd Walter, *Marketing***  
402-560-2320, twalter6@aol.com

**Rick Marshall, *Marketing***  
702-499-6210, ibrick74@hotmail.com

**Julie Geiser, *Photographer, Nebraska Game and Parks Commission***

**NTA Grounds**  
502 North 1st St.  
Doniphan, NE 68832

**NTA Website**  
ShootNTA.com

**Cornhusker Trapshoot Website**  
Cornhusker-trap.com

# ATTENTION!



## COACHES:

- You are required to bring ONE SCORER for each full team and for each squad of individuals with three or more shooters.
- **Junior squads are required to have a safety assistant on the line at all times while team is shooting.**
- Assign an assistant to ensure all shooters from each team are present and at their trap well ahead of scheduled time.
- Be certain your shooters have shell pouches to retrieve empty casings and shell catchers for automatics.

## SHOOTERS:

- Eye and ear protection is required
- Toe patches NOT allowed
- Shell pouches required
- Shell catchers required on auto-loading shotguns

## VENDORS:

Contact: Dennis Grimes  
Fremont  
402-727-9720



## CAMPERS:

- All camping spaces MUST be reserved for the Cornhusker Shoot.
- A camping fee is charged.

### Contact:

Dennis & Patti Lacquement  
5120 NW 7th St.  
Lincoln, NE 68521  
Home: 402-435-8750  
Fax: 866-225-3045  
[patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com)

Camper requests for the 2018 Cornhusker wait list can be made immediately after 2017 shoot is over on Saturday evening. Requests must be by email to [Patti.dennis.2700@gmail.com](mailto:Patti.dennis.2700@gmail.com). You will be contacted the first of 2018 with information. Be sure to put your name, address, phone and length of trailer in the email.

If you are a first time renter in 2017 and not under lease, please also request your spot for 2018.

## NEARBY CAMPING:

### Grand Island KOA

904 s. B Rd. Doniphan, NE 68832  
402-886-2249

### Mormon Island State Recreation Area

7425 US-281 Doniphan, NE 68832  
308-385-6211

### Heartland Shooting Park

6788 w. Husker Highway Alda, NE 68810  
308-385-5048 • [hpsp@grandisland.com](mailto:hpsp@grandisland.com)



# CORNHUSKER CUP WINNERS

(Established in 1975 by Nebraska Game and Parks Commission)

1975	Marty Johnson	Ogallala High	188x200
1976	Perry Jensen	Ogallala High	194x200
1977	Jeff Hoppes	Burwell High	185x200
1978	Jeff Hoppes	Burwell High	180x200
1979	Duane Schleichardt	Aurora High	186x200
1980	Ron Petersen	Bennington High	193x200
1981	Darin Devoe	Ogallala High	178x200
1982	Brian Johnson	Holdrege High	189x200
1983	Brian Johnson	Holdrege High	191x200
1984	Kent Lacina	Omaha Westside High	183x200
1985	Dan Kahnk	Fremont High	185x200
1986	Greg Webel	Lincoln High	187x200
1987	Bobby Behrens	Crete High	190x200
1988	Lance Kuck	Lincoln High	188x200
1989	Travis Morrissey	Maxwell High	181x200
1990	Rick Marshall	Lincoln High	186x200
1991	Rick Marshall	Lincoln High	189x200
1992	Rick Marshall	Lincoln High	186x200
1993	Russell Ripa	Lincoln Southeast High	186x200
1994	Tim Carlisle	Norfolk High	192x200
1995	Brian Whitmer	Fremont High	196x200
1996	Brian Whitmer	Fremont High	189x200
1997	Ryan Stubbendeck	Raymond Central High	185x200
1998	Brian Whitmer	Fremont High	191x200
1999	Jason Marsh	North Platte High	190x200
2000	Ryan Tasich	Omaha South High	197x200
2001	Tim Keller	Crete High	188x200
2002	Josh Gesch	Lincoln High	185x200
2003	Steven Svitak	Stanton 4-H	196x200
2004	Drew Hubl	Adams Co. 4-H	188x200
2005	Jason Marsh	Hastings High	195x200
2006	Dustin Klein	Fremont High	198x200
2007	Chris Schropfer	Fillmore Central High	195x200
2008	Jeremy Denny	Fremont High	194x200
2009	Chris Schropfer	Fillmore Central High	194x200
2010	Zach Bryant	Lincoln Southwest High	196x200
2011	Cody Newlun	Hastings 4-H	186x200
2012	Nick Zuerlein	Creighton Prep High	192x200
2013	Keenan Kremke	Ord/Burwell 4-H	141x150
2014	Nathan Arnold	Creighton Prep High	148x150
2015	Dean Rodgers	Papillion-LaVista	148x150
2016	Billy Miller	Blair	143x150

# TRAPSHOOTING



teaches a code of ethics,  
responsibility and  
sportsmanship.



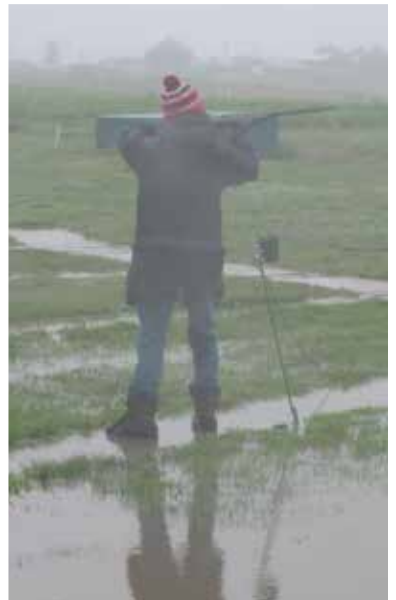


# Wishing and dreaming





# Determination and concentration



# REMINDER NOTES

- **Junior squads will start a 8 a.m. sharp**
- **Junior squads are required to have a SAFETY ASSISTANT on the line. See rules at the top of page 13.**
- SENIORS - 24 program traps, no practice traps and 75 program target events.
- Practice trap tickets for Thursday only, available in the office!
- Winners pick up door prizes at the office;
  - Guns
  - Shells
  - And more
- **Pre-squading begins March 6<sup>th</sup> at 6 a.m. by emailing Patti Lacquement at [patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com)**
- Registrations and checks due no later then April 26, 2017.
- Think SAFETY all the time!
- Shut the voice pulls off when not shooting. The registration price will be raised if this is not done.
- Junior squads are expected to shoot a 100 target event in less than 55 minutes.
- Senior squads are expected to shoot a 75 target event in less than 45 minutes.
- 1 winner will be drawn for a chance to purchase a half price youth lifetime permit.

Any program that receives federal funding from the National Park Service, or the United States Fish and Wildlife Service prohibits unlawful discrimination on the basis of race, color, religion, age, gender, marital status, national origin, age, disability or political affiliation. Any person who believes he or she has been discriminated against in any program, activity, facility, or service, should contact the Nebraska Game and Parks Commission, Lincoln, NE 402-471-0641, the Equal Opportunity Commission, Lincoln, NE 402-471-2024, TTY/TDD 402-471-4693; United States Fish Wildlife Service, Civil Rights Coordinator, 4401 N. Fairfax Drive, Arlington, VA 22203; Director, Equal Opportunity Program, U.S. Department of Interior, National Park Service, 1849 C Street NW, Mail Code 0008, Washington, D.C. 20240-0001.



Resting muzzle on toe  
**not** allowed







# Team work and fun



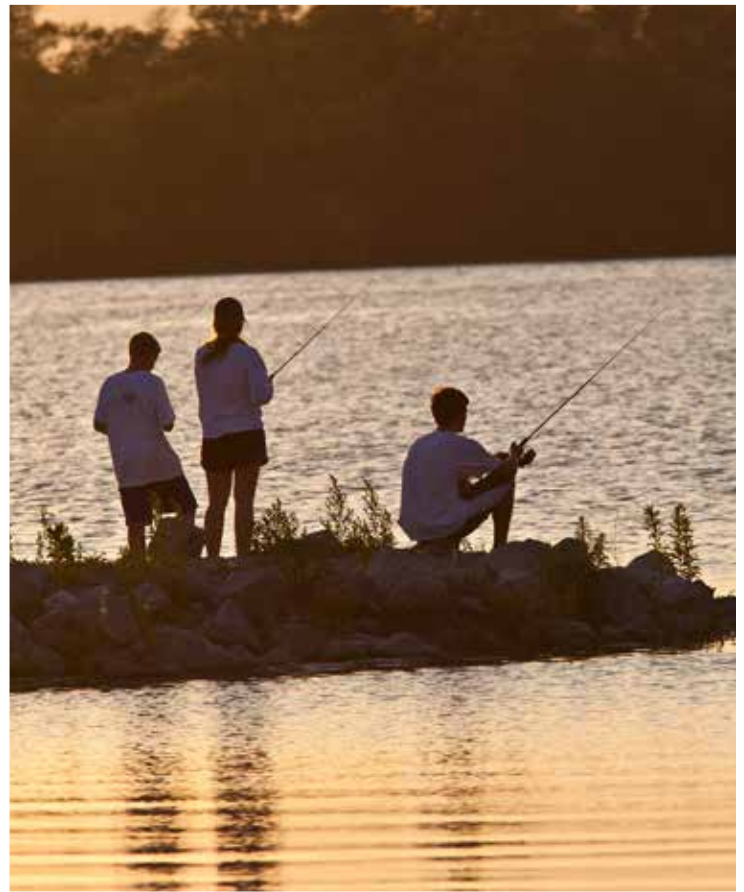


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# WINNERS – PAST FIVE YEARS

## HIGH SCHOOL

### Ladies Individual

2016	Jade Krolikowski, Centura	142 x 150
2015	Katie Peterson, Omaha Marian	142 x 150
2014	Katlin Marley, Beatrice	142 x 150
2013	Brianna Rakes, Omaha Marian	138 x 150
2012	Cory Sorahan, Grand Island	188 x 200

### 4-H Teams

2016	Platte Valley 4-H 1	678 x 750
2015	Oak Creek 4-H	694 x 750
2014	Karp & Krow 4-H	691 x 750
2013	Hastings 4-H No. 1	655 x 750
2012	Hastings 4-H No. 1	895 x 1,000

### Ladies Teams

2016	Papillion-LaVista Monarch	634 x 750
2015	Omaha Marian Blue	685 x 750
2014	Lincoln Southwest Pink	672 x 750
2013	Omaha Marian Blue	650 x 750
2012	Omaha Marian Blue	859 x 1,000

### Overall Team

2016	Lincoln Southeast Black	686 x 750
2015	Omaha Creighton Prep Blue	697 x 750
2014	Omaha Creighton Prep Blue	698 x 750
2013	Lincoln Pius X No. 1	663 x 750
2012	Omaha Creighton Prep Blue	940 x 1,000

## 16 YARDS

### Individuals

2016	Maxwell Johansson, Ashland 4-H	75 X 75
2015	Zack Krzyzanowski, North Platte	75 X 75
2014	Zack Krzyzanowski, North Platte	75 X 75
2013	Derek Assman, Fremont	75 X 75
2012	J.P. Deeds, Lincoln Southwest	99 X 100



### Ladies

2016	Jade Krolikowski, Centura	74 X 75
2015	Sarah Villarreal, Omaha Marian	74 X 75
2014	Lori Nevole, Omaha Marian	74 X 75
2013	Taylor Benes, Wahoo Bishop Neumann	74 X 75
2012	Racheal Houk, Leyton	98 X 100

### 4-H Teams

2016	5 Clovers 4-H	354 X 375
2015	Adams County 4-H	362 X 375
2014	Boulder County, Colo. 4-H	361 X 375
2013	Hastings 4-H 1	357 X 375
2012	Karp and Krow 4-H	473 X 500

### Ladies Teams

2016	Lincoln Southwest Pink	346 X 375
2015	Omaha Marian Blue	358 X 375
2014	Lincoln Southwest Pink	361 X 375
2013	Omaha Marian Blue	342 X 375
2012	Papillion-LaVista 1	446 X 500

### High School Teams

2016	Papillion-LaVista 1	359 X 375
2015	Omaha Creighton Prep Blue	363 X 375
2014	North Platte	365 X 375
2013	Lincoln Southwest Gold	359 X 375
2012	Omaha Creighton Prep Blue	481 X 500

## HANDICAP

### 4-H Teams

2016	Sarpy County 4-H	329 X 375
2015	Merrick County 4-H	341 X 375
2014	Karp and Krow 4-H	342 X 375
2013	Stanton 4-H	315 X 375
2012	Hastings 4-H 1	439 X 500

### High School Teams

2016	Lincoln Southeast Black	336 X 375
2015	Elkhorn Mount Michael Blue	340 X 375
2014	Omaha Creighton Prep Blue	347 X 375
2013	Raymond Central I	325 X 375
2012	Omaha Creighton Prep Blue	459 X 500

### Individuals

2016	Hunter VonSeggern, Fremont	72 X 75
2015	Jack Bowman, Fremont	73 X 75
2014	Nathaniel Stapauls, Fairbury	75 X 75
2013	Wyatt Matulka, Raymond Central	71 X 75
2012	Tyler Schnitzler, Gibbon	96 X 100

## WINNERS – PAST FIVE YEARS

### Ladies Teams

2016	Papillion-LaVista Monarch	308 X 375
2015	Lincoln Southwest Pink	327 X 375
2014	Omaha Marian Blue	330 X 375
2013	Omaha Marian Blue	308 X 375
2012	Lincoln Southwest Pink	427 X 500

### Ladies

2016	Jamey Broman, Fillmore County 4-H	70 X 75
2015	Ashley Craig, Adams County 4-H	71 X 75
2014	Justine Cherovsky, Wahoo Bishop Neuman	72 X 75
2013	Bailey Kustka, Papillion-LaVista South	67 X 75
2012	Lori Nevole, Omaha Marian	94 X 100

## YARDAGE WINNERS

### 18-19 Yards

2016	Wyatt Eriksen, Grand Island Northwest	71 X 75
2015	Tim Collins, Omaha Gross	69 X 75
2014	Alex Dewald, Lincoln Pius X	71 X 75
2013	Kayla Hampton, Hyannis 4-H	66 X 75
2012	John Harders, Wood River	95 X 100

### 20-21 Yards

2016	Michael Naylor, Lincoln Northeast	69 X 75
2015	Austin Lowry, Omaha Skutt	72 X 75
2014	Mason Steele, Lincoln Pius X	71 X 75
2013	Anthony Weyers, Waverly	68 X 75
2012	Zach Menking, Fremont	95 X 100

### 22-23 Yards

2016	Jake Reynoldson, Waverly	71 X 75
2015	Todd Williams, Waverly	72 X 75
2014	Taygen Psota, Karp and Krow 4-H	73 X 75
2013	Tristan Carlson, Omaha Roncalli	69 X 75
2012	Garrett Irvine, Ravenna	94 X 100

### 24-25 Yards

2016	Bradyn Snell, Gibbon	70 X 75
2015	Noah Kapustka, Lincoln Pius X	73 X 75
2014	Daniel Liess, Rock Port, Mo.	72 X 75
2013	Nick Peterson, Omaha Creighton Prep	66 X 75
2012	Nick Howell, Rock Port, Mo.	95 X 100

## Jim Carlisle Memorial Second Generation Individual (traveling trophy)

2016	Dakota Jirsa, Lincoln East	73 X 75
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## National Rifle Association Scholarship Team

2016	Morgan Chipps, Norris	4.0 GPA
	Ian Kernes, Norris	4.0 GPA
	Caleb Kowalski, Lincoln Pius X	4.0 GPA
	Matt McCoy, Lincoln Southeast	4.0 GPA
	Marcus Miller, Maxwell	4.0 GPA

## JUNIOR HIGH

### Overall Champion

2016	Payton DeTavernier, Papillion	98 x 100
2015	Hayden Baehr, Wilber 5 Clovers 4-H	100 x 100
2014	Dagen Voigtman, Louisville	98 x 100
2013	Trent Christiancy, Young Guns4-H	98 x 100
2012	Casey Petersen, Western Nebraska 4-H	99 x 100

### Ladies Individual

2016	McKenna Schwisow, Wilber	96 x 100
2015	Hayley Long, Lincoln Mickle MS	99 x 100
2014	Emily Hartman, Red Cloud	89 x 100
2013	Jade Krolikowski, Centura	91 x 100
2012	Taylor Benes, Wahoo Neumann	94 x 100

### 4-H Teams

2016	Platte Valley 4-H 1	454 x 500
2015	Karp & Krow 4-H	463 x 500
2014	Karp & Krow 4-H	438 x 500
2013	Karp & Krow 4-H	451 x 500
2012	Western Nebraska 4-H	451 x 500

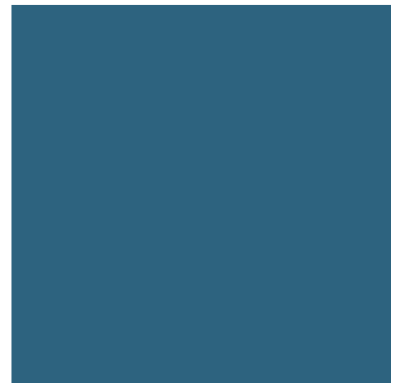
### Ladies Teams

2016	Norris Lady	342 x 500
2015	Grand Island Northwest	365 x 500
2014	Ord No. 1	339 x 500
2013	Ord No. 1	383 x 500
2012	Lincoln Scott MS Pink	399 x 500

### Overall Team

2016	LaVista Junior High Monarch 1	464 x 500
2015	Norris No. 1	463 x 500
2014	Louisville Gold	435 x 500
2013	Blair No. 1	429 x 500
2012	Norris No. 1	456 x 500

# AWARDS



# Thank you for many dedicated years of service to making this event fun, exciting and safe.



# TEAM SHIRTS







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