

49th Annual Cornhusker Trapshoot

High School and Junior High School



NEBRASKA
- GAME  PARKS -

May 3 - 5, 2018
Doniphan, Nebraska



Nebraska
Trapshooting
Association

All high school, junior high and 6th grade students nationwide are invited!

CORNHUSKER TRAPSHOOT CUP WINNER

2017



Trent Christiancy

Young Guns 4-H

147 x 150

49TH ANNUAL

Cornhusker High School and Junior High School Trapshoot

May 3 - 5, 2018
Doniphan, Nebraska

Hosted by
the Nebraska Game and Parks
Commission and the Nebraska
Trapshooting Association

All high school, junior high
and sixth grade students
nationwide are invited.



Reminder: Practice traps will not be available on
Friday and Saturday for this shoot.

CORNHUSKER SHOOT DIRECTOR'S MESSAGE



Director Terry Brentzel



Trent Christiancy accepting the cup from Director Terry Brentzel



Youth mentor hunt graduate

Greetings, shooters and fans!

Welcome to the 49th Annual Cornhusker Trapshoot, the largest shoot of its kind in the nation!

This time of year is when the town of Doniphan (population 850) swells to approximately 10,000 people as some 2,500 shooters vie for bragging rights, medals and trophies. One talented shooter will earn the event's ultimate prize – the Cornhusker Cup.

Joining the junior and senior high shooters at the Nebraska Trapshooting Association's (NTA) home grounds are thousands of coaches, family members and friends. This makes for a fantastic, friendly atmosphere and one of the great youth shooting sports events in the nation!

The participants at this event are some of the finest young men and women in Nebraska and surrounding states. Their safety record is exemplary and the sportsmanship they exhibit is to be commended and admired by all.

Beyond the competition on the traps, the success of the event and of youth shooting sports is reflected in the shooters' participation in conservation through hunting, fishing and fur harvesting. These young people are the future of Nebraska's outdoor heritage, tomorrow's stewards of our natural world.

These young shooters have taken the first step by successfully completing a hunter education course, which is required to participate in the trapshoot. With the knowledge of firearm safety and the ethical and responsible use of firearms as hunters, many of these youth have gone a step further by becoming permit holders. Permit sales help fund fish and wildlife conservation in Nebraska. As the trapshoot enters another year, the status of conservation is on solid footing.

As always, many thanks to the NTA and all the donors and volunteers who help make this wonderful event a reality each year.

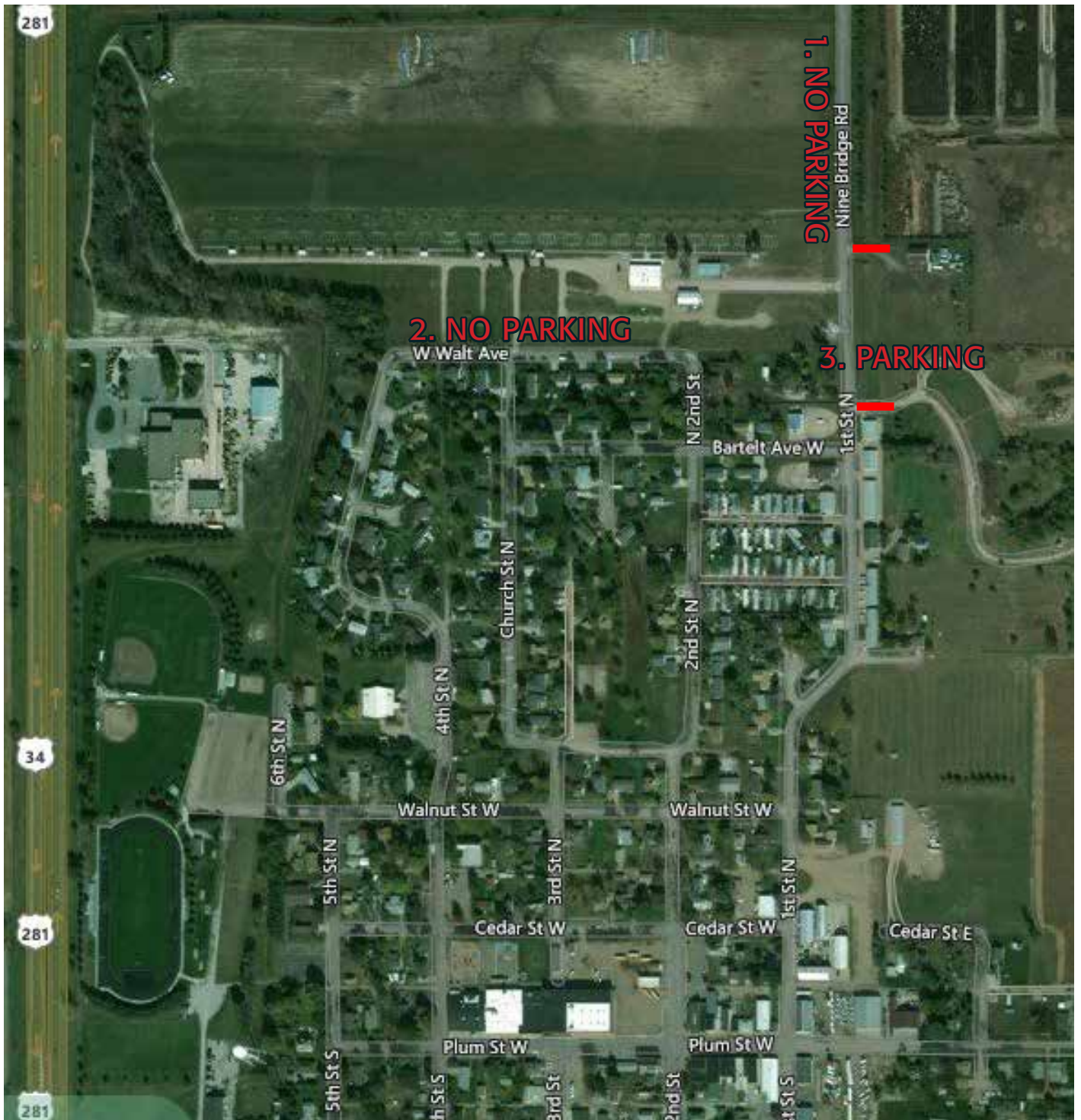
It is important to remind everyone of a major change that began in 2017. The field east of the grounds, on the east side of Nine Bridge Road, NO LONGER is available for parking. Fans and parents must find alternative parking within Doniphan.

Good luck to everyone. Shoot straight and have fun!

A handwritten signature in black ink that reads "Terry Brentzel #755".

Terry Brentzel





Parking on trap grounds allowed in designated areas

Overflow Parking Key:

- 1. No parking along Nine Bridge Road**
- 2. No parking on North side of W. Walt Avenue**
- 3. Parking on City of Doniphan property



CORNHUSKER DONORS AND SPONSORS

Thanks to all of our generous donors and sponsors, the Nebraska Game and Parks Commission and the Nebraska Trapshooting Association have been able to provide the quality tournament the Cornhusker has become. Please take a moment of your time to write a brief note of thanks for their support. Go online to the donors websites, Facebook and sign our sponsor banner.

If you would like to donate for the 2018 Cornhusker State Trapshoot, please contact Janet Mueller at 308-865-5310, janet.mueller@nebraska.gov, Todd Walter at 402-560-2320, twalter6@aol.com or Rick Marshall at 702-499-6210, lbrick74@hotmail.com.

Adams County Bank

PO Box 149
Kenesaw, NE 68956

Adams County Convention & Visitor's Bureau

100 N Short Dr.
Hastings, NE 68901

Advanced Radiology of Grand Island PC

730 N. Diers Avenue
Grand Island, NE 68803

Agricultural Services, Inc.

PO Box 1428
Grand Island, NE 68802

Adler Appraisals

Sheila J.

PO Box 1383
Grand Island, NE 68802-1383

Anderson Auto Group

120 Diers Ave.
PO Box 640
Grand Island, NE 68802

Associated Staffing

PO Box 2431
Grand Island, NE 68802

Aurora Cooperative

PO Box 209
Aurora, NE 68818

Bank of Doniphan

1010 N. Diers Ave. Ste. 6
Grand Island, NE 68803

Bosselman Companies

PO Box 4905
Grand Island, NE 68802

Brand's Promotional Products

3122 West Old Potash Hwy.
PO Box 127
Grand Island, NE 68801

Central Nebraska Equipment

2107 N. Lincoln Ave.
Hastings, NE 68901

Contryman Associates, P.C.

5807 Osborne Drive West
PO Box 2026
Hastings, NE 68902

Cooperative Producers Inc. (CPI)

PO Box 1008
Hastings, NE 68902

Copycat Printing and Signs

365 North Broadwell Ave.
Grand Island, NE 68803

Dan and Patty Kreitman

125 South 9th St.
Lincoln, NE 68508

Eugene E. Ripa Family

3414 Old Dominion Rd.
Lincoln, NE 68516

Fairfield Inn & Suites - GI

805 Allen Dr.
Grand Island, NE 68803

Farm Credit Services of America

PO Box 2409
Omaha, NE 68103

First National Bank

810 Allen Drive
PO Box 5168
Grand Island, NE 68802

Five Points Bank

PO Box 1507
Grand Island, NE 68802

Five Points Bank of Hastings

2815 Osborne Dr. West
Hastings, NE 68901

Foote Equipment Company

3203 Osborne Dr. West
Hastings, NE 68901

Grand Island Conventions and Visitors Bureau

2424 S. Locust St., Ste. C
Grand Island, NE 68802

Gessford Machine Shop

701 W. South St.
Hastings, NE 68901

Hastings Federal Credit Union

707 N. Marian Rd.
Hastings, NE 68901

Industrial Services, Inc.

6201 N. 70th
Lincoln, NE 68507

Jim Bradford, Jr, Chairman Trustees

Trapshooting Hall of Fame

PO Box 281
Vandalia, OH 45377

Kramer's Auto Parts & Iron Co Inc.

3405 N. US Highway 281
Grand Island, NE 68803

Lincoln Trap & Skeet Gun Club

4855 N. 48th St.
Lincoln, NE 68504

Mid-America Pump & Supply Inc.

PO Box 1287
Hastings, NE 68902-1287

Nebraska Game and Parks Foundation

Lynn Hartog

PO Box 36
Waverly, NE 68462

Nebraska Conservation Officers Association

Pat George, President

409 S. Smith Ave.
Kenesaw, NE 68956
pat.george@nebraska.gov

Nebraska Peterbilt

PO Box 1083
Grand Island, NE 68802

Oak Creek Sporting Club

2890 W Rd.
Brainard, NE 68626

Orscheln Farm and Home LLC

1315 W. J St.
Hastings, NE 68901

Pat Sullivan

PO Box 95023
Lincoln, NE 68509

Phyllis A. Jirka

6514 S. 45th St.
Omaha, NE 68117

Richard Marshall Jr. - Shooting Clinics

702-499-6210

Ted Melonis - Ted's Trophies

3403 S. 72nd Ave.
Omaha, NE 68124

Todd Walter - Sales and Service Inc.

402-423-1695

Werner Construction, Inc.

PO Box 1087
Hastings, NE 68902

Yant Equipment, Inc.

3733 Arch Ave.
Grand Island, NE 68802

Zanadu, Inc. - Arbys

806 S. Clark
Grand Island, NE 68801

A special thanks to Jerry Kane and Julie Geiser for all the photographs!

CORNHUSKER DONORS AND SPONSORS

continued from page 7



Guns Unlimited
Omaha



WINCHESTER
AMMUNITION



BRILEY
A Legacy of Shooting Innovation.





— SHARE THE EXPERIENCE —

\$8 YOUTH

HUNTING PERMITS



DEER & TURKEY

Spend time with someone who is beginning to appreciate the challenge and adventure that is so much a part of your life. When you do, the reward is a lifetime of unforgettable moments.

NEBRASKA



START PLANNING AT OutdoorNebraska.org/FiveDollarYouth

This Year's Program

May 3 - 5, 2018 are the dates for the 49th Annual Cornhusker High School and Junior High School Trapshoot at the home grounds of the Nebraska Trapshooting Association in Doniphan, NE. High school events (grades 9-12) will be held on Friday and Saturday, with junior high events (grades 6-8) held on Thursday.

High school competition will feature 75, 16-yard targets on Friday and 75 handicap targets on Saturday, **starting at 8:00 am sharp**. Handicap yardage will be determined by dividing the 16-yard score by 3 and rounding up any fractions. Minimum yardage will be the 18-yard line.

The **junior high program** consists of 100, 16-yard targets shot on Thursday, **starting promptly at 8 a.m.** Two practice traps will be available Thursday only.

4-H Division

Effective 2015, the following 4-H TEAM registration documents will be required to be submitted to the Nebraska Game and Parks Commission, C/O Patti Lacquement by mail, 5120 NW 7th St., Lincoln, NE 68521; or email patti.dennis.2700@gmail.com; or fax 866-225-3045. Coaches from states other than Nebraska should coordinate with Patti regarding required 4-H registration documents.

If you sent charter in 2017 or prior, you are not required to do so in 2018 unless there are any changes.

1. 4-H Club Charter Certificate. If an established club's Charter Certificate has been misplaced Nebraska Game and Parks Commission will accept a signed letter from your counties UNL Extension Office, on their letter head, verifying your club's status is in good standing.
2. 2018 4-H Club Member Roster. Printout must include ID#, first and last name, club/organization name, and enrolled project listing. The project list must show the youth are enrolled in the 4-H Shotgun Project.
3. 2018 4-H Club Leaders Roster. Printout must include ID#, first and last name, and club/ organization name. 4-H Shotgun leaders must be an active instructor and hold 4-h certification in the shotgun discipline.

Club leaders should contact their County Extension Office for this information.

Remember, to compete for a 4-H Team Trophy at the Cornhusker State Trapshoot, your team must be an organized and chartered 4-H Club. All 4-H team shooters must be a member of a 4-H Club and be enrolled in the Shotgun Shooting Sports Project.

Award Priorities

To provide awards to the greatest number of shooters, a priority schedule has been devised similar to the procedure used at the Nebraska State Registered Trapshoot. **Juniors and Seniors may only win one individual and one team award for each event, not including Special Awards and Prizes listed on pages 11 and 12.**

• High School Award Priorities

Teams receiving a top 16-yard team award (six places) are not eligible for ladies 16-yard team awards.

Teams receiving a top handicap team award (six places) are not eligible for ladies handicap team awards.

Teams receiving a top overall team award (six places) are not eligible for ladies overall team awards.

Note: Teams may only claim one trophy or medal per team event. For example, if a team score was high enough to either place 4th, 5th, or 6th in the 16-yard competition or the top three in the ladies 16-yard competition, that team would have to choose which award they wanted to receive.

Individuals winning a top three trophy in the 16-yard event are not eligible for a top three ladies trophy in the 16-yard event.

Individuals winning a top three trophy in the handicap event are not eligible for a top three ladies trophy in the handicap event or any of the yardage awards.

Individuals winning a top three overall trophy are not eligible for a top three ladies overall trophy.

• Junior High Award Priorities

Individuals winning a top three trophy are not eligible for a top three ladies trophy.

Teams receiving a top overall team award (six places) are not eligible for ladies or overall team awards.

Awards

More than 100 awards and prizes plus 292 medals will be presented over three days. All trophies and medals are custom-made by Ted's Trophies, 3403 S. 72nd Ave., Omaha, NE.

Shoot-off

Jr. & Sr. All Individual Awards: First place, individual shoot-off, targets determined by Shoot Director. Second place and below, long run from front by sub-event starting with sub-event number 1. Jr. & Sr. Team Awards 16-yard and HDC: First place, team shoot-off, 2 per post. second place and below, total team score by sub-event (25 targets) starting with sub-event number 1.

HOA: First place, team shoot-off, 2 per post, at both 16 yards

and HDC yards; 2nd place and below, total team score by sub-events (adding team 16-yard and HDC scores) starting with sub-events number 1.

All individual and team shoot off's with more than two tied in the 1st place shoot off group will continue with the shoot off until the first three places in that group are determined. Example: Five seniors break 75 during the Friday 16 yard event, which awards the top twenty individuals. The five seniors tied for 1st place will continue to shoot off until the first three places are determined. If there are still ties after the first three places are determined, then ties for 4th place and beyond will revert to long run by event from front.

• **Junior High - Thursday, May 3**

- Top Twenty Individuals: three trophies, seventeen medals
- Top Six Individual Ladies: three trophies, three medals
- Top Three 4-H Teams: three trophies, member medals
- Top Three Ladies Teams: three trophies, member medals
- Top Three Junior High Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Ducks Unlimited Top Three Greenwing middle 50

• **High School 16-yard - Friday, May 4**

- Top Twenty Individuals: Three trophies, seventeen medals
- Top Six Individual Ladies: Three trophies, three medals
- Top Three 4-H Teams: Three trophies, member medals
- Top Three Lady Teams: Three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Ducks Unlimited Top Three Greenwing
- Jim Carlisle Memorial Second Generation Individual: traveling trophy
- NRA All Scholastic Team: five awards

• **High School Handicap - Saturday, May 5**

- Top Three Individual Ladies: three trophies
- Top Three Individuals: three trophies
- Top Three 4-H Teams: three trophies, member medals
- Top Three Lady High School Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)

• **High School Yardage Winners Saturday - May 5**

- Top Ten 18-19 yard individuals: three trophies, seven medals
- Top Ten 20-21 yard individuals: three trophies, seven medals
- Top Eight 22-23 yard individuals: three trophies, five medals
- Top Eight 24-25 yard individuals: three trophies, five medals

• **High School Overall - Saturday, May 5**

Individual:

- First Place Individual: Cornhusker Cup, Hornady Loader, case of wads and ammo
- Second and Third Individual: two trophies
- Fourth through Tenth Individual: medals
- Top Three Lady Individuals: three trophies

Team:

- Top Three 4-H Teams: three trophies, member medals
- Top Three Ladies Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)

Special Awards & Prizes

The Nebraska Game and Parks Commission will again award its annual Cornhusker Cup to the top high school competitor on the 150 targets.

The Nebraska Trapshooting Association sponsors the top team award for the overall high school team.

The Nebraska Conservation Officers Association will present the Larry Elston Award to the top high school 16-yard team.

Ducks Unlimited will present a decorative trophy decoy, prints and other prizes to the top three Greenwing competitors, Thursday and Friday. Greenwing memberships will be available at the shoot. Proof of membership must be presented prior to competition to be eligible for these awards. Post your own scores at the office.

The Jim Carlisle Heritage Trophy will be awarded to the high school winner of the 75, 16-yard program if that shooter had a parent or grandparent who shot in a previous Cornhusker Trapshoot. Post your own scores at the office, if you qualify. **Ties will shoot-off unless all parties in the shoot-off agree to coin-flip.**

Oak Creek Sporting Club sponsored this years **Americases**. They are two airline approved gun cases to be won as raffle items. There will be a ticket for each registered competitor in a shooters bag to be dropped into designated buckets. Shooters will have to determine which case they would be interested in winning by putting the ticket into that corresponding bucket. For those shooting Over and Under Shotguns, the ticket would have to be submitted into the Over and Under case. Those shooting Semi Auto or Pump shotguns, the ticket would be placed into the Semi Auto or Pump case.

Ammunition will be provided to individual and team winners in designated categories at the awards ceremonies.

All shoot participants are eligible for random drawings throughout the shoot through various sponsor donations. You are automatically entered by your registration.

You must be present to win!

NRA All-Scholastic Cornhusker Team Scholarship

The Gene Ripa Family of Lincoln recognized long ago that education is the foundation upon which all high school competition is based. After lengthy involvement with the high school shooting sports, the Ripa Family established the Cornhusker All-Scholastic Shooting Team in 1993 to honor senior-level shooters who have excelled in the classroom.

The National Rifle Association has adopted this award and is providing a scholarship to each recipient.

Selection is based on unweighted 4.0 scaled cumulative grade points attained throughout the student's high school career. To qualify for consideration, an administrator from the student's school must submit a letter on school letterhead verifying the student's cumulative grade point. Letters should be mailed to Gene Ripa, 3414 Old Dominion Rd., Lincoln, NE 68516 by April 14.

Any questions regarding the NRA scholarship, contact Victoria Croft 703-267-1473.

Cole Anderson Memorial Shooting Sports Scholarship

Scholarship eligibility is for Nebraska high school seniors currently enrolled and participating in a recognized shooting sport and planning to enroll in any post-secondary educational institution. Three undergraduate scholarship awards of \$1,000 each are available, for one year, to those seniors who have demonstrated high character in their life and have promoted such character in all aspects of their life.

The full application, eligibility requirements, submission date and address for this scholarship is available on the Cornhusker website under the Shoot Information TAB at: <http://www.cornhusker-trap.com/shoot-information.html> For questions regarding this scholarship: 402-817-7201.

ATA Hall of Fame Grant

The ATA Hall of Fame annually awards a sizeable grant to the Cornhusker Trapshoot fund in the name of youth shooting sports.

Notification of Scoreboard

It is your responsibility to notify the scorekeepers in the office, if you are eligible for category awards including male, female, DU, second generation shooter, etc. Notification must be made before figuring the scores, and shooters should check the scoreboard to see that they are properly marked.

Rules

ATA rules will govern this tournament where applicable. NTA directors and Game and Parks Shoot director have the final word in all reviews or discrepancies.

Please check scores after each 25 round. All corrections must be made before score sheets leave the scorer's bench.

The referee/scorer shall keep an accurate record of each score of each contestant. If he/she rules "dead" or "lost", the referee/scorer shall properly mark / or X for "Dead" and O for "Lost" on the score sheet. Any target scored other than clearly with /, X or O, or which appears to be scored, with both X and O, shall be "lost" unless the word "Dead" is clearly printed beside it. The scores of the competition shall be official and govern all awards and records of the competition.

Scoring & Junior Safety Requirements

Coaches must provide all full teams and each squad of three (3) or more shooters with a qualified score keeper for both Junior and Senior teams.

Coaches must also provide all full JUNIOR teams and each squad of three (3) or more junior shooters with a qualified safety assistant to ensure junior shooters maintain strict safety procedures. Safety assistant will be stationed by the scorer stand and will immediately halt shooting if a shooting safety violation is observed or perceived. Except when in the act of calling for and shooting a target, all other shooters guns should have the magazine open and barrel pointed down range. If a failure to fire occurs the safety assistant will immediately ensure that the shooter and his weapon remain faced down range until the situation is resolved.

Squad Shooting Time Limits

In view of the continuing growth and time requirements of the shoot, The Junior Division will be limited to 55 minutes, per squad. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 75 targets. If the 55 minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

The Senior Division will be limited to 45 minutes, per squad, for both the Single and Handicap events. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 50 targets. If the 45 minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

Lost Target and Failure to Fire

Reference ATA Rules, Section VII Official Scoring, Paragraph C. and D.

(VII,C.2.) "The scorer shall rule, 'LOST': when a whole target appears promptly after a contestant's recognizable command and is within the legal limits of flight and the contestant voluntarily does not fire."

(This rule means that if you call for and get a legal target and you just voluntarily don't shoot then the target is LOST.)"

(VII,D,1.) "A contestant shall be allowed two 2 failures to fire in singles and handicap events, for any reason other than stated in Paragraph C.,2. above, during each sub-event.

When the first or second allowable Failure to Fire in any sub-event occurs, the contestant shall be allowed to call for and fire at another target and the result of the shot will be scored."

(This rule means that if you call for and get a legal target and are involuntarily unable to shoot for any reason, [such as unloaded weapon, safety is on, gun malfunction, etc.] then the failure to fire rule applies.)

(VII, D.4.) "Whenever an allowable Failure to Fire occurs, the scorer shall mark a large legible F1 on the score sheet in the space where that target is scored along with the score for that target. After F1 and F2 is in the place where individual targets are scored, any subsequent Failure to Fire in the same sub-event and for any reason, when a target is called and the whole target appears promptly and within legal limits of flight, shall be ruled 'LOST' and scored accordingly."

A sub-event at the Cornhusker shoot is each 25 targets in singles and handicap events.

School Entry Requirements

All entrants must be academically eligible and full-time students or mid-term graduates, who have successfully completed a Nebraska recognized hunter education course. Individual and team entries are welcome. All team members are automatically eligible for individual awards. Each team must have five shooters, all from the same school. Because some Nebraska schools include K-6 grades, and some junior high schools do not include grade 6, a junior high squad will be classified as a team if all grade 7 and 8 shooters are from the same school regardless if grade 6 shooters on that squad are from other schools. Schools may enter both teams and extra individuals. Teams must be officially designated by the deadline.

School and 4-H Entry Fees & Deadline

Entry fees are \$30 per high school shooter and \$20 for junior high school contestants. Advance registration and payment is required, with an entry deadline of April 24, 2018.

There will be no refunds of entry fees after the deadline date.

Make your check payable to:

Nebraska Game and Parks Foundation

Mail or fax to:

Patti Lacquement

5120 NW 7th St.

Lincoln, NE 68521

home: 402-435-8750, Fax: 866-225-3045,

Email registration to: patti.dennis.2700@gmail.com

Entry fees may raise in 2019 due to the increase of target prices.



Door Prizes

All participants are eligible for door prize drawings; Winners will be posted, and prizes may be picked up at the office. Winners are determined by drawing a squad number and a post number from high school or junior high school events.

Commemorative Pins

All registered participants will receive a commemorative 49th Cornhusker Trapshoot vest pin. State pins will be picked up by the coaches upon check-in at registration.

Additional pins and select past pins may be available for \$5 each.

Food and Drink

Meals are available throughout the tournament, as are soft drinks, coffee and hot chocolate. Drinking of alcoholic beverages by minors or adults during the competition or the award ceremony is strictly prohibited. Use of tobacco by anyone under age 18 is against Nebraska law.

Correspondence

Please direct all correspondence, except registrations, to:

Terry Brentzel, Trapshoot Director
Email, preferred method: terry.brentzel@nebraska.gov
Nebraska Game and Parks Commission
PO Box 131
Oshkosh, NE 69154
308-458-7650

Emergency Address

The NTA office address:
502 North 1st Street
Doniphan, NE 68832

Nebraska Conservation Officers

The Nebraska Conservation Officers Association annually presents an impressive trophy to the winning 16-yard high school team. Conservation officers have long supported youth shooting activities, and they observe firsthand the ethical influence that hunter education and programs like this are having on young participants.

Each year, officers from across the state volunteer to assist at the Cornhusker Trapshoot. Conservation officers have helped make the shoot run smoothly, safely and in a sporting manner for four decades.

Look at Shoot History

Dave Wells, of Norfolk, founded the Nationwide Championship Cornhusker Trapshoot in 1970, as a dual meet between Northeastern College and Chadron State College. The high school division was added in 1972.

Attendance continued to climb, and the shoot expanded to two days in 1975. That year, the Nebraska Game and Parks Commission became a sponsor of the event, with Wells as shoot director, and the annual Cornhusker Cup was initiated.

By 1976, the shoot had become nationwide in scope and moved to Doniphan. The program was expanded to three days in 1977, and the junior high division was added in 1978. Some 671 shooters competed in the 10th Anniversary Cornhusker in 1979.

In 1987, Wells announced his retirement as director. The Game and Parks Commission assumed control of the event, naming Rocky Hoffmann as shoot director. Hoffmann was involved with the event for 35 years, beginning in 1974 until his retirement in 2010.

Terry Brentzel came on board in 2010 as the assistant director. He continues to be the director of the shoot, carrying on a great tradition.

Dave's 18 years of dedication to the tournament made its mark on the future of trapshooting, and the NGPC continues the tradition on which the Cornhusker was established.

Golf Carts, Bikes, ATVs, etc.

Due to the increased number of shooters and their families, safety concerns/liability issues, and overall increasing pedestrian traffic, during the Cornhusker School Shoot, the Nebraska Trapshooting Association in coordination with the Nebraska Game and Parks Commission have determined that: **All motorized golf carts, bikes, all-terrain vehicles, etc. will NOT BE ALLOWED TO OPERATE, in any capacity, on the NTA shooting facility during the entire week of the Cornhusker School Shoot. This rule does not apply to motorized wheel chair transportation and vehicles used by NTA and Game and Parks shoot management. Please leave these vehicles at home.**

Private vehicles may not park in signed, individually dedicated parking areas. This includes shoot management parking spaces directly behind (south) of the clubhouse marked for DIRECTORS or in any VENDOR operating area.

TRAP TIMES

JUNIOR HIGH SCHOOL ONLY

Where and When to Shoot

Traps	Bank 11		Bank 10		Bank 9		Bank 8		Bank 7		Bank 6		Bank 5		Bank 4		Bank 3		Bank 2		Bank 1		Thursday Jr. High Times
	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	
	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	8:00 - 8:55
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	8:55 - 9:50
	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	9:50 - 10:45
	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	10:45 - 11:40
	110	109	108	107	106	105	104	103	102	101	100	99	98	97	96	95	94	93	92	91	90	89	11:40 - 12:35
	132	131	130	129	128	127	126	125	124	123	122	121	120	119	118	117	116	115	114	113	112	111	12:35 - 1:30
	154	153	152	151	150	149	148	147	146	145	144	143	142	141	140	139	138	137	136	135	134	133	1:30 - 2:25
	176	175	174	173	172	171	170	169	168	167	166	165	164	163	162	161	160	159	158	157	156	155	2:25 - 3:20
	198	197	196	195	194	193	192	191	190	189	188	187	186	185	184	183	182	181	180	179	178	177	3:20 - 4:15
	220	219	218	217	216	215	214	213	212	211	210	209	208	207	206	205	204	203	202	201	200	199	4:15 - 5:10
	242	241	240	239	238	237	236	235	234	233	232	231	230	229	228	227	226	225	224	223	222	221	5:10 - 6:05
	264	263	262	261	260	259	258	257	256	255	254	253	252	251	250	249	248	247	246	245	244	243	6:05 - 7:00
	286	285	284	283	282	281	280	279	278	277	276	275	274	273	272	271	270	269	268	267	266	265	7:00 - 7:55
	308	307	306	305	304	303	302	301	300	299	298	297	296	295	294	293	292	291	290	289	288	287	7:55 - 8:50

Squads

This year, we will start all 22 traps at once with squads 1 through 22 on traps 1 through 22. Each squad will shoot all 100 targets on their starting trap (four rounds of 25). Each shooter MUST carry all 100 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled.

The schedule is only a guide. Last year, squads ran more than 2 hours ahead of schedule. You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.

Coaches please read the [Junior Safety Assistant requirement found on bottom of page 12](#)



NEBRASKA HIGH SCHOOL FISHING TOURNAMENTS
Merritt Reservoir • BASS Tournament – July 21, 2017 • TBF Tournament – July 22, 2017
OutdoorNebraska.org/FishingTournaments

Note Trap Locations

SENIOR HIGH SCHOOL ONLY

Where and When to Shoot

Banks	Bank 11	Bank 10	Bank 9	Bank 8	Bank 7	Bank 6	Bank 5	Bank 4	Bank 3	Bank 2	Bank 1	Practice	Friday & Saturday High School Times
Traps	22 21	20 19	18 17	16 15	14 13	12 11	10 9	8 7	6 5	4 3	2 1	B A	
	24 23	22 21	20 19	18 17	16 15	14 13	12 11	10 9	8 7	6 5	4 3	2 1	8:00 - 8:45
	48 47	46 45	44 43	42 41	40 39	38 37	36 35	34 33	32 31	30 29	28 27	26 25	8:45 - 9:30
	72 71	70 69	68 67	66 65	64 63	62 61	60 59	58 57	56 55	54 53	52 51	50 49	9:30 - 10:15
	96 95	94 93	92 91	90 89	88 87	86 85	84 83	82 81	80 79	78 77	76 75	74 73	10:15 - 11:00
	120 119	118 117	116 115	114 113	112 111	110 109	108 107	106 105	104 103	102 101	100 99	98 97	11:00 - 11:45
	144 143	142 141	140 139	138 137	136 135	134 133	132 131	130 129	128 127	126 125	124 123	122 121	11:45 - 12:30
	168 167	166 165	164 163	162 161	160 159	158 157	156 155	154 153	152 151	150 149	148 147	146 145	12:30 - 1:15
	192 191	190 189	188 187	186 185	184 183	182 181	180 179	178 177	176 175	174 173	172 171	170 169	1:15 - 2:00
	216 215	214 213	212 211	210 209	208 207	206 205	204 203	202 201	200 199	198 197	196 195	194 193	2:00 - 2:45
	240 239	238 237	236 235	234 233	232 231	230 229	228 227	226 225	224 223	222 221	220 219	218 217	2:45 - 3:30
	264 263	262 261	260 259	258 257	256 255	254 253	252 251	250 249	248 247	246 245	244 243	242 241	3:30 - 4:15
	288 287	286 285	284 283	282 281	280 279	278 277	276 275	274 273	272 271	270 269	268 267	266 265	4:15 - 5:00
	312 311	310 309	308 307	306 305	304 303	302 301	300 299	298 297	296 295	294 293	292 291	290 289	5:00 - 5:45
	336 335	334 333	332 331	330 329	328 327	326 325	324 323	322 321	320 319	318 317	316 315	314 313	5:45 - 6:30
	360 359	358 357	356 355	354 353	352 351	350 349	348 347	346 345	344 343	342 341	340 339	338 337	6:30 - 7:15

spnds

This year, seniors will start all 24 traps at once with squads 1 through 24 on traps Practice A through 22. Each squad will shoot all 75 targets on their starting trap (three rounds of 25). Each shooter MUST carry all 75 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled.

The schedule is only a guide. Last year, squads ran more than 2 hours ahead of schedule. You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.

NEBRASKA TRAPSHOOTING ASSOCIATION

Directors and Staff

Western Zone

Toney Krajewski
1211 Road EJ North
Paxton, NE 69155

Rick Hemminger
1348 Dakota
Alliance, NE 69301

Stacey Amm
1417 Duncan
Alliance, NE 69301

Central Zone

Lorin Downing
P.O. Box 1894
Kearney, NE 68848

Mike Morgan
P. O. Box 314
Cedar Rapids, NE 68627

Jim Bradford Jr., *President*
P.O. Box 277
Norfolk, NE 68702

Eastern Zone

Rich Scheer
22121 Burroak Dr.
Gretna, NE 68025

Larry L. Larson
723 Country Road R
Yutan, NE 68073

Dennis Grimes, *Vendor Chairman*
750 W. 8th St.
Fremont, NE 68025

Joy Trim, *Secretary-Treasurer/RV Reservations*
P.O. Box 380
Lewellen, NE 69147

Bill Curtis, *CFO*
7933 Shadow Lake Dr.
Papillion, NE 68046

John Burke, *ATA Delegate*
7308 Thomas Rd.
Alliance, NE 69301

Mike Abbott, *NE State AIM Director*
201 N. 27th St.
Ashland, NE 68003

Dennis & Patti Lacquement, *Registration and Scoring*
5120 NW 7th St.
Lincoln, NE 68521
Home: 402-435-8750
Fax: 866-225-3045
email: patti.dennis.2700@gmail.com

Pam Scholz, *Coach's Window*

Jerry Kane, *News Director*
jerry.kane@nebraska.gov

Miles Krutz, *Grounds Manager*
Hastings, NE 68901

Terry Brentzel, *Shoot Director, Nebraska Game and Parks Commission*
308-458-7650
terry.brentzel@nebraska.gov

Todd Walter, *Marketing*
402-560-2320, twalter6@aol.com

Rick Marshall, *Marketing*
702-499-6210, ibrick74@hotmail.com

Julie Geiser, *Photographer, Nebraska Game and Parks Commission*

NTA Grounds
502 North 1st St.
Doniphan, NE 68832

NTA Website
ShootNTA.com

Cornhusker Trapshoot Website
Cornhusker-trap.com

ATTENTION!



COACHES:

- You are required to bring ONE SCORER for each full team and for each squad of individuals with three or more shooters.
- **Junior squads are required to have a safety assistant on the line at all times while team is shooting.**
- Assign an assistant to ensure all shooters from each team w are present and at their trap well ahead of scheduled time.
- Be certain your shooters have shell pouches to retrieve empty casings and shell catchers for automatics.

SHOOTERS:

- Eye and ear protection is required
- Toe patches NOT allowed
- Shell pouches required
- Shell catchers required on auto-loading shotguns

VENDORS:

Contact: Dennis Grimes
Fremont
402-727-9720



CAMPERS:

- All camping spaces MUST be reserved for the Cornhusker Shoot.
- A camping fee is charged.

Contact:

Dennis & Patti Lacquement
5120 NW 7th St.
Lincoln, NE 68521
Home: 402-435-8750
Fax: 866-225-3045
patti.dennis.2700@gmail.com

Camper requests for the 2019 Cornhusker wait list can be made immediately after 2018 shoot is over on Saturday evening. Requests must be by email to Patti.dennis.2700@gmail.com. You will be contacted the first of 2019 with information. Be sure to put your name, address, phone and length of trailer in the email.

If you are a first time renter in 2018 and not under lease, please also request your spot for 2019.

NEARBY CAMPING:

Grand Island KOA

904 s. B Rd. Doniphan, NE 68832
402-886-2249

Mormon Island State Recreation Area

7425 US-281 Doniphan, NE 68832
308-385-6211

Heartland Shooting Park

6788 w. Husker Highway Alda, NE 68810
308-385-5048 • hpsp@grandisland.com



CORNHUSKER CUP WINNERS

(Established in 1975 by Nebraska Game and Parks Commission)

1975	Marty Johnson	Ogallala High	188x200
1976	Perry Jensen	Ogallala High	194x200
1977	Jeff Hoppes	Burwell High	185x200
1978	Jeff Hoppes	Burwell High	180x200
1979	Duane Schleichardt	Aurora High	186x200
1980	Ron Petersen	Bennington High	193x200
1981	Darin Devoe	Ogallala High	178x200
1982	Brian Johnson	Holdrege High	189x200
1983	Brian Johnson	Holdrege High	191x200
1984	Kent Lacina	Omaha Westside High	183x200
1985	Dan Kahnk	Fremont High	185x200
1986	Greg Webel	Lincoln High	187x200
1987	Bobby Behrens	Crete High	190x200
1988	Lance Kuck	Lincoln High	188x200
1989	Travis Morrissey	Maxwell High	181x200
1990	Rick Marshall	Lincoln High	186x200
1991	Rick Marshall	Lincoln High	189x200
1992	Rick Marshall	Lincoln High	186x200
1993	Russell Ripa	Lincoln Southeast High	186x200
1994	Tim Carlisle	Norfolk High	192x200
1995	Brian Whitmer	Fremont High	196x200
1996	Brian Whitmer	Fremont High	189x200
1997	Ryan Stubbendeck	Raymond Central High	185x200
1998	Brian Whitmer	Fremont High	191x200
1999	Jason Marsh	North Platte High	190x200
2000	Ryan Tasich	Omaha South High	197x200
2001	Tim Keller	Crete High	188x200
2002	Josh Gesch	Lincoln High	185x200
2003	Steven Svitak	Stanton 4-H	196x200
2004	Drew Hubl	Adams Co. 4-H	188x200
2005	Jason Marsh	Hastings High	195x200
2006	Dustin Klein	Fremont High	198x200
2007	Chris Schropfer	Fillmore Central High	195x200
2008	Jeremy Denny	Fremont High	194x200
2009	Chris Schropfer	Fillmore Central High	194x200
2010	Zach Bryant	Lincoln Southwest High	196x200
2011	Cody Newlun	Hastings 4-H	186x200
2012	Nick Zuerlein	Creighton Prep High	192x200
2013	Keenan Kremke	Ord/Burwell 4-H	141x150
2014	Nathan Arnold	Creighton Prep High	148x150
2015	Dean Rodgers	Papillion-LaVista	148x150
2016	Billy Miller	Blair	143x150
2017	Trent Christiancy	Young Guns 4-H	147x150

TRAPSHOOTING



teaches a code of ethics,
responsibility and
sportsmanship.





Wishing and dreaming





Determination and concentration



REMINDER NOTES

- **Junior squads will start a 8 a.m. sharp**
- **Junior squads are required to have a SAFETY ASSISTANT on the line. See rules at the bottom of page 12.**
- SENIORS - 24 program traps, no practice traps and 75 program target events.
- Practice trap tickets for Thursday only, available in the office!
- Winners pick up door prizes at the office;
 - Guns
 - Shells
 - And more
- **Pre-squading begins March 12th at 6 a.m. by emailing Patti Lacquement at patti.dennis.2700@gmail.com**
- Registrations and checks due no later then April 24, 2018.
- Think SAFETY all the time!
- Shut the voice pulls off when not shooting. The registration price will be raised if this is not done.
- Junior squads are expected to shoot a 100 target event in less than 55 minutes.
- Senior squads are expected to shoot a 75 target event in less than 45 minutes.
- 2 winners will be drawn for a chance to purchase a half price youth lifetime permit.

Any program that receives federal funding from the National Park Service, or the United States Fish and Wildlife Service prohibits unlawful discrimination on the basis of race, color, religion, age, gender, marital status, national origin, age, disability or political affiliation. Any person who believes he or she has been discriminated against in any program, activity, facility, or service, should contact the Nebraska Game and Parks Commission, Lincoln, NE 402-471-0641, the Equal Opportunity Commission, Lincoln, NE 402-471-2024, TTY/TDD 402-471-4693; United States Fish Wildlife Service, Civil Rights Coordinator, 4401 N. Fairfax Drive, Arlington, VA 22203; Director, Equal Opportunity Program, U.S. Department of Interior, National Park Service, 1849 C Street NW, Mail Code 0008, Washington, D.C. 20240-0001.



Resting muzzle on toe
not allowed





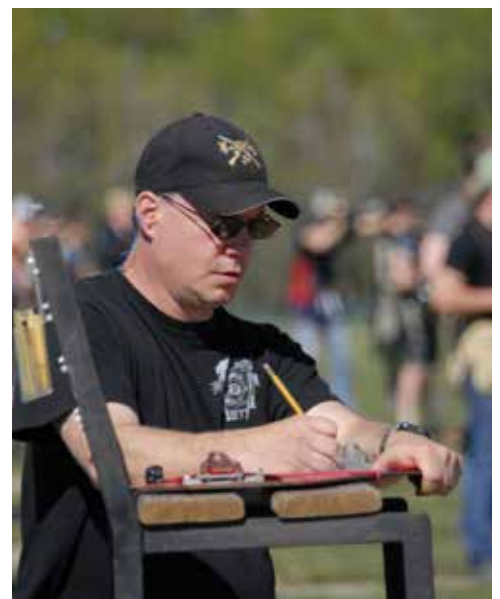
Team work and fun





ALL SHOOTERS

Shell pouches required to retrieve empties

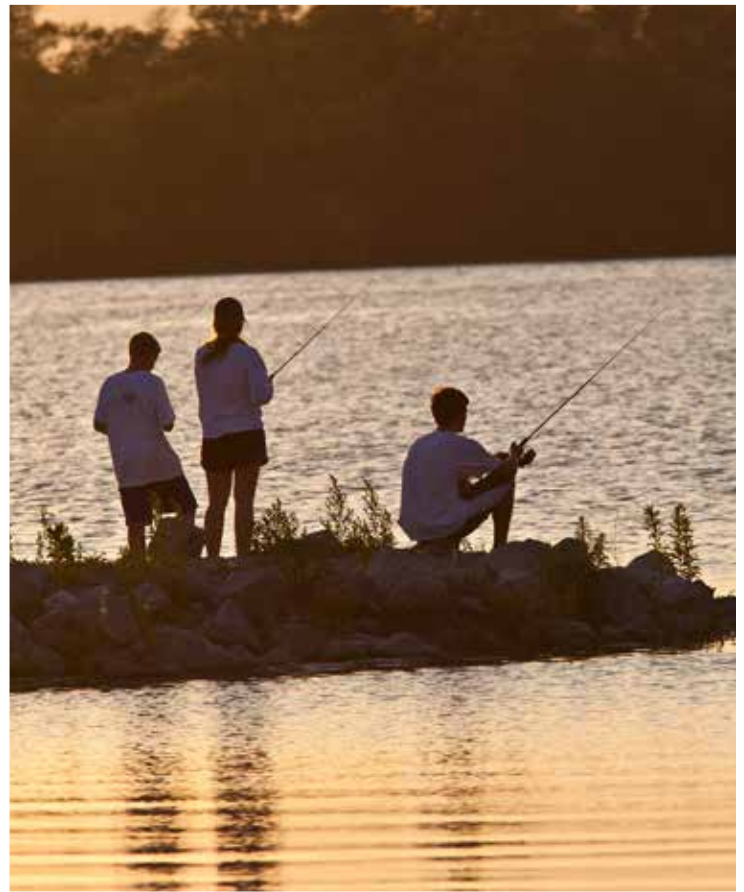


CONNECT WITH US

For outdoor news and events,
subscribe to our
weekly e-newsletter.

Text **"NGPC Newsletter"**
to **468 311**.

Or visit OutdoorNebraska.org
to sign up.



NEBRASKA
— GAME  PARKS —

Follow us on your favorite social media



WINNERS – PAST FIVE YEARS

HIGH SCHOOL

Ladies Individual

2017	Erin Muntz, Louisville	144 x 150
2016	Jade Krolkowski, Centura	142 x 150
2015	Katie Peterson, Omaha Marian	142 x 150
2014	Katlin Marley, Beatrice	142 x 150
2013	Brianna Rakes, Omaha Marian	138 x 150

4-H Teams

2017	Ashland 4-H	689 x 750
2016	Platte Valley 4-H 1, Scottsbluff	678 x 750
2015	Oak Creek 4-H	694 x 750
2014	Karp & Krow 4-H	691 x 750
2013	Hastings 4-H No. 1	655 x 750

Ladies Teams

2017	Papillion-LaVista Monarch	666 x 750
2016	Papillion-LaVista Monarch	634 x 750
2015	Omaha Marian Blue	685 x 750
2014	Lincoln Southwest Pink	672 x 750
2013	Omaha Marian Blue	650 x 750

Overall Team

2017	Louisville Purple	705 x 750
2016	Lincoln Southeast Black	686 x 750
2015	Omaha Creighton Prep Blue	697 x 750
2014	Omaha Creighton Prep Blue	698 x 750
2013	Lincoln Pius X No. 1	663 x 750

16 YARDS

Individuals

2017	Trevin Alberts, Lincoln Pius X	75 X 75
2016	Maxwell Johansson, Ashland 4-H	75 X 75
2015	Zack Krzyzanowski, North Platte	75 X 75
2014	Zack Krzyzanowski, North Platte	75 X 75
2013	Derek Assman, Fremont	75 X 75



Ladies

2017	Lauryn Monteforte, Fillmore County 4-H	74 X 75
2016	Jade Krolkowski, Centura	74 X 75
2015	Sarah Villarreal, Omaha Marian	74 X 75
2014	Lori Nevole, Omaha Marian	74 X 75
2013	Taylor Benes, Wahoo Bishop Neumann	74 X 75

4-H Teams

2017	5 Clovers 4-H	363 X 375
2016	5 Clovers 4-H	354 X 375
2015	Adams County 4-H	362 X 375
2014	Boulder County, Colo. 4-H	361 X 375
2013	Hastings 4-H 1	357 X 375

Ladies Teams

2017	Papillion-LaVista South	339 X 375
2016	Lincoln Southwest Pink	346 X 375
2015	Omaha Marian Blue	358 X 375
2014	Lincoln Southwest Pink	361 X 375
2013	Omaha Marian Blue	342 X 375

High School Teams

2017	Blair 1	361 X 375
2016	Papillion-LaVista 1	359 X 375
2015	Omaha Creighton Prep Blue	363 X 375
2014	North Platte	365 X 375
2013	Lincoln Southwest Gold	359 X 375

HANDICAP

4-H Teams

2017	Karp and Krow 4-H	339 X 375
2016	Sarpy County 4-H	329 X 375
2015	Merrick County 4-H	341 X 375
2014	Karp and Krow 4-H	342 X 375
2013	Stanton 4-H	315 X 375

High School Teams

2017	Louisville Purple	345 X 375
2016	Lincoln Southeast Black	336 X 375
2015	Elkhorn Mount Michael Blue	340 X 375
2014	Omaha Creighton Prep Blue	347 X 375
2013	Raymond Central I	325 X 375

Individuals

2017	Trevin Alberts, Lincoln Pius X	75 X 75
2016	Hunter VonSeggern, Fremont	72 X 75
2015	Jack Bowman, Fremont	73 X 75
2014	Nathaniel Stapauls, Fairbury	75 X 75
2013	Wyatt Matulka, Raymond Central	71 X 75

WINNERS – PAST FIVE YEARS

Ladies Teams

2017	Papillion-LaVista Monarch	329 X 375
2016	Papillion-LaVista Monarch	308 X 375
2015	Lincoln Southwest Pink	327 X 375
2014	Omaha Marian Blue	330 X 375
2013	Omaha Marian Blue	308 X 375

Ladies

2017	Erin Muntz, Louisville	72 X 75
2016	Jamey Broman, Fillmore County 4-H	70 X 75
2015	Ashley Craig, Adams County 4-H	71 X 75
2014	Justine Cherovsky, Wahoo Bishop Neuman	72 X 75
2013	Bailey Kustka, Papillion-LaVista South	67 X 75

YARDAGE WINNERS

18-19 Yards

2017	Ethan Michalski, Louisville	69 X 75
2016	Wyatt Eriksen, Grand Island Northwest	71 X 75
2015	Tim Collins, Omaha Gross	69 X 75
2014	Alex Dewald, Lincoln Pius X	71 X 75
2013	Kayla Hampton, Hyannis 4-H	66 X 75

20-21 Yards

2017	Ross Novotny, Oak Creek 4-H	71 X 75
2016	Michael Naylor, Lincoln Northeast	69 X 75
2015	Austin Lowry, Omaha Skutt	72 X 75
2014	Mason Steele, Lincoln Pius X	71 X 75
2013	Anthony Weyers, Waverly	68 X 75

22-23 Yards

2017	Dylan Riecken, Ashland 4-H	72 X 75
2016	Jake Reynoldson, Waverly	71 X 75
2015	Todd Williams, Waverly	72 X 75
2014	Taygen Psota, Karp and Krow 4-H	73 X 75
2013	Tristan Carlson, Omaha Roncalli	69 X 75

24-25 Yards

2017	Riley Ross, Grand Island-St. Paul	72 X 75
2016	Bradyn Snell, Gibbon	70 X 75
2015	Noah Kapustka, Lincoln Pius X	73 X 75
2014	Daniel Liess, Rock Port, Mo.	72 X 75
2013	Nick Peterson, Omaha Creighton Prep	66 X 75

Jim Carlisle Memorial Second Generation Individual (traveling trophy)

2017	John DeFord, Lincoln Northeast	71 X 75
2016	Dakota Jirsa, Lincoln East	73 X 75

National Rifle Association Scholarship Team

2017	Tyler Bowen, Creighton Prep	4.0 GPA
	Gabrielle Minneman, Concordia H. S.	4.0 GPA
	Ashley Swik, Lincoln Southeast	4.0 GPA
	Zac Verkamp, Waverly H. S.	4.0 GPA
	Aaron Griffen, Creighton Prep	3.9854 GPA

JUNIOR HIGH

Overall Champion

2017	Brock Steuben, Blue River 4-H	98 x 100
2016	Payton DeTavernier, Papillion	98 x 100
2015	Hayden Baehr, Wilber 5 Clovers 4-H	100 x 100
2014	Dagen Voigtman, Louisville	98 x 100
2013	Trent Christiancy, Young Guns4-H	98 x 100

Ladies Individual

2017	Ashley Rose, Centura	93 x 100
2016	McKenna Schwisow, Wilber	96 x 100
2015	Hayley Long, Lincoln Mickle MS	99 x 100
2014	Emily Hartman, Red Cloud	89 x 100
2013	Jade Krolkowski, Centura	91 x 100

4-H Teams

2017	Blue River 4-H	471 x 500
2016	Platte Valley 4-H 1	454 x 500
2015	Karp & Krow 4-H	463 x 500
2014	Karp & Krow 4-H	438 x 500
2013	Karp & Krow 4-H	451 x 500

Ladies Teams

2017	Elmwood-Murdock 4-H	350 x 500
2016	Norris Lady	342 x 500
2015	Grand Island Northwest	365 x 500
2014	Ord No. 1	339 x 500
2013	Ord No. 1	383 x 500

Overall Team

2017	Centura 1	448 x 500
2016	LaVista Junior High Monarch 1	464 x 500
2015	Norris No. 1	463 x 500
2014	Louisville Gold	435 x 500
2013	Blair No. 1	429 x 500

AWARDS



Thank you for many dedicated years of service to making this event fun, exciting and safe.



TEAM SHIRTS





Nebraska's Source for Everything Outdoors

Need ideas on where to go, what to do and how to do it in Nebraska?

You need NEBRASKAland Magazine. Filled with useful information and stunning photos, it's a year-round guide to hunting, fishing and all things outdoors in the Cornhusker State. Start your subscription today!

Subscribe today and save up to 70% off the cover price!



..... CHOOSE THE OPTION FOR YOU

\$18
1 year
(plus tax)

\$33
2 year
(plus tax)

CHEAPEST OPTION

\$44
3 year
(plus tax)

Buy online at www.NebraskalandMagazine.com
or call 1-800-632-5263